

Information & Commitment

Applied For: B. V. Sc. & A. H./ B. Sc. Fisheries/ Both

Entrance Score:.....

Exam Roll No.....

Merit No.....

<input type="checkbox"/>	Passed the entrance exam (Score >50%).
<input type="checkbox"/>	Passed SLC/SEE at least by 2 nd division of 'C' + Grade.
<input type="checkbox"/>	Passed I. Sc./10+2 (Science, Ag, An. Sc.) of equivalent as at least 'C' + Grade.
<input type="checkbox"/>	Studied English, Chemistry, Biology as at least FM 100.
<input type="checkbox"/>	Studied Physics and Mathematics as at least FM 50.
<input type="checkbox"/>	Studied all the above subjects at least 'C' Grade (in all theory and practical subject)

I hereby confirm that all above mentioned information are TRUE and my admission will be CANCELLED if stated mistakly.

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Applicant's Signature

Date:

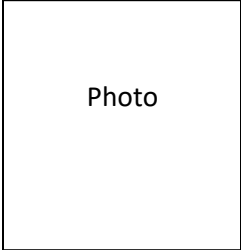
Mobile No:

Email ID:

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Checked by
Date:

.....
Verified by
Date:

Agriculture and Forestry University
Faculty of Animal Science, Veterinary Science & Fisheries
Rampur, Chitwan, Nepal



ADMISSION APPLICATION 2077/078

Exam Roll No: **Program:** B. V. Sc. & A.H./ B. Sc. Fisheries

Nationality:
Gender:
Citizenship No:
Issued District:
Issued Date:
Date of Birth(A.D.):
Applicant's Mobile No:
Applicant's Email ID:

Permanent Address

Address of Correspondence

SLC

BOARD	SCHOOL/INSTITUTE	YEAR	MARK	PERCENT/CP	Division

I.Sc./+2

BOARD	SCHOOL/INSTITUTE	YEAR	MARK	PERCENT/CP	Division

Contact Details:

Father's Name:

Mobile No:

Mother's Name:

Mobile No:

Local Guardian Name:

Mobile No:

I hereby declare to fully follow all the rules and regulations of AFU, if admission granted.

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Applicant's Signature