# Agriculture and Forestry University

## Office of the Controller of Examinations

Rampur, Chitwan

### Faculty: Agriculture

### Result Sheet : PhD, 1st Semester

### Academic Year: 2077/2078

**Department of Agronomy**

| R N | SSC 608 3(2 + 1) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | IA TH | IA PR | TH | PR | T | % | G | GP | CH | CP |
| AGR-01P-2020 | | | | | | | | | | |
| AGR-02P-2020 | 35 | 17 | 44 | 28 | 124 | 82.67 | B | 3 | 3 | 9 |

| R N | SSC 610 3(2 + 1) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | IA TH | IA PR | TH | PR | T | % | G | GP | CH | CP |
| AGR-01P-2020 | 37 | 18 | 43 | 25 | 123 | 82.00 | B | 3 | 3 | 9 |
| AGR-02P-2020 | | | | | | | | | | |

| R N | AGR 610 3(2 + 1) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | IA TH | IA PR | TH | PR | T | % | G | GP | CH | CP |
| AGR-01P-2020 | 35 | 18 | 47 | 27 | 127 | 84.67 | B | 3 | 3 | 9 |
| AGR-02P-2020 | | | | | | | | | | |

| R N | AGR 626 3(2 + 1) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | IA TH | IA PR | TH | PR | T | % | G | GP | CH | CP |
| AGR-01P-2020 | 35 | 16 | 53 | 26 | 130 | 86.67 | A | 4 | 3 | 12 |
| AGR-02P-2020 | | | | | | | | | | |

| R N | AGR 618 3(2 + 1) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | IA TH | IA PR | TH | PR | T | % | G | GP | CH | CP |
| AGR-01P-2020 | 36 | 19 | 43 | 28 | 126 | 84.00 | B | 3 | 3 | 9 |
| AGR-02P-2020 | | | | | | | | | | |

| R N | AGR 612 3(2 + 1) | | | | | | | | | | TCH | TCP | OGPA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | IA TH | IA PR | TH | PR | T | % | G | GP | CH | CP | | | |
| AGR-01P-2020 | | | | | | | | | | | 12 | 39 | 3.25 |
| AGR-02P-2020 | 35 | 19 | 44 | 25 | 123 | 82.00 | B | 3 | 3 | 9 | 6 | 18 | 3.00 |

**Entomology**

| R N | ENT 612 3(2 + 1) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | IA TH | IA PR | TH | PR | T | % | G | GP | CH | CP |
| ENT-01P-2020 | 38 | 20 | 55 | 29 | 142 | 94.67 | A | 4 | 3 | 12 |
| ENT-02P-2020 | 36 | 20 | 41 | 28 | 125 | 83.33 | B | 3 | 3 | 9 |

| R N | ENT 610 3(2 + 1) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | IA TH | IA PR | TH | PR | T | % | G | GP | CH | CP |
| ENT-01P-2020 | 36 | 20 | 56 | 28 | 140 | 93.33 | A | 4 | 3 | 12 |
| ENT-02P-2020 | 36 | 18 | 53 | 25 | 132 | 88.00 | A | 4 | 3 | 12 |

| R N | PLP 601 3(3 + 0) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | IA TH | IA PR | TH | PR | T | % | G | GP | CH | CP |
| ENT-01P-2020 | 48 | * | 54 | * | 102 | 68.00 | C | 2 | 3 | 6 |
| ENT-02P-2020 | 38 | * | 45 | * | 83 | 55.33 | D | 1 | 3 | 3 |

| R N | PLP 605 3(2 + 1) | | | | | | | | | | TCH | TCP | OGPA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | IA TH | IA PR | TH | PR | T | % | G | GP | CH | CP | | | |
| ENT-01P-2020 | 34 | 17 | 42 | 25 | 118 | 78.67 | B | 3 | 3 | 9 | 12 | 39 | 3.25 |
| ENT-02P-2020 | 27 | 15 | 31 | 22 | 95 | 63.33 | C | 2 | 3 | 6 | 12 | 30 | 2.50 |

**Rural Sociology**

| R N | ABM 605 3(2 + 1) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | IA TH | IA PR | TH | PR | T | % | G | GP | CH | CP |
| RUS-01P-2020 | 34 | 17 | 38 | 25 | 114 | 76.00 | B | 3 | 3 | 9 |

| R N | RUS 601 3(3 + 0) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | IA TH | IA PR | TH | PR | T | % | G | GP | CH | CP |
| RUS-01P-2020 | 50 | * | 49 | * | 99 | 66.00 | C | 2 | 3 | 6 |

| R N | RUS 613 3(3 + 0) | | | | | | | | | | TCH | TCP | OGPA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | IA TH | IA PR | TH | PR | T | % | G | GP | CH | CP | | | |
| RUS-01P-2020 | 50 | * | 45 | * | 95 | 63.33 | C | 2 | 3 | 6 | 9 | 21 | 2.33 |

| | |
|---|---|
| A* = Absent | E* = Expelled |
| R.N. = Roll Number | CP = Credit Point |
| IA = Internal Assessment | TCH = Total Credit Hour |
| TH = Theory | TCP = Total Credit Point |
| PR = Practical | GP = Grade Point |
| T = Total | CH = Credit Hour |
| G = Grade | OGPA = Overall Grade Point Average |